

CHAMBERSBURG SADDLE CLUB MINIATURE HORSE TRIPLE SHOWCASE AMHA SHOW

June 15-16, 2019

Diamond 7 Arena, Dillsburg, PA

Farm Name: _____

Owner Name: _____

Address: _____

City, State, Zip _____

Phone &
Email _____

I certify that I am a Youth or Amateur as required by the Rules of AMHA.

1 _____ AMHA# _____

2 _____ AMHA# _____

3 _____ AMHA# _____

4 _____ AMHA# _____

Youth Must provide Date of Birth – Age group determined by Age on January 1st of current year.

I hereby enter miniature horse(s) in the classes below. In entering the horse(s) in participation in such events and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges.

Exhibitor Signature: _____

Parent or Guardian (for Youth Exhibitor) _____

Must be Signed before Participation

Office Use Entry#	Office Use Height	Registered Name of Horse	Reg. No.	Sex	DOB	Registered Owner

Exhibitor _____
Class # (One class number per square)

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Exhibitor _____
Class#

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Exhibitor _____
Class #

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Exhibitor _____
Class#

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Exhibitor _____
Class #

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Exhibitor _____
Class#

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Exhibitor _____
Class #

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Exhibitor _____
Class#

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Exhibitor _____
Class #

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Exhibitor _____
Class#

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This show is approved by and conducted under the rules of the American Miniature Horse Association, Alvarado, TX. All entered horses must be registered with AMHA. Youth/Amateur Exhibitors must provide their Current (2019) AMHA Youth/Amateur number in the space provided on the front of the entry blank.

The following must be enclosed with submitted entries:

1. Copy of each horse's Registration Papers
2. Copy of Current (2019) Youth/Amateur Card
3. Check for monies due. Make checks payable to Chambersburg Saddle Club.

ENTRIES POSTMARKED AFTER SATURDAY, MAY 25TH WILL BE CHARGED A \$5.00 PER CLASS POST-ENTRY FEE.

ENTRIES ARE TO BE SENT TO: Laura Mullen, 705 Westland Drive, Greensboro, NC 27410. Inquiries can be made at 607-769-6743, by email at winectry@aol.com or on website: www.chambersburgsaddleclub.com.

COMPLETE THE FOLLOWING

ENTRIES AND STALLS

OPEN CLASSES _____ @ \$40.00 Per Class \$ _____
If Postmarked after May 25, 2019 _____ @ \$45.00 Per Class \$ _____

AMATEUR/NOVICE CLASSES _____ @ \$30.00 Per Amateur Class \$ _____
If Postmarked after May 25, 2019 _____ @ \$35.00 Per Amateur Class \$ _____

SPECIAL NEEDS CLASSES _____ @ \$20.00 Per Special Needs Class \$ _____
If Postmarked after May 25, 2019 _____ @ \$25.00 Per Special Needs Class \$ _____

YOUTH CLASSES _____ @ \$20.00 per Youth Class \$ _____
If Postmarked after May 25, 2019 _____ @ \$25.00 per Youth Class \$ _____

FLAT FEE PER HORSE (Pre-Entry) _____ @ \$125.00 per Horse \$ _____

Limited to 10 Classes (see premium for details)

FLAT FEE PER HORSE (Post-Entry) _____ @ \$150.00 per Horse \$ _____

Limited to 10 Classes (see premium for details)

STALLS _____ @ \$55.00 flat-rate fee \$ _____
 _____ @ \$10.00 additional horse per stall \$ _____

No More than two horses per stall – Two year and older stallions must be stalled separately
 Includes 2 bags of shavings.

LAYOVERS _____ @ \$10.00 per horse \$ _____
 Laying over on Sunday night

SHOWING OFF TRAILER _____ @ \$10.00 per horse \$ _____

SHAVINGS _____ @ \$7.00 per bag \$ _____

Please stall with: _____

CAMPER HOOKUP

Single Night _____ @ \$45.00 one night \$ _____

Multiple Nights _____ @ \$30.00 per night/2 or more nights \$ _____

OFFICE FEE: _____ @ \$10.00 per horse \$ _____

Includes the \$1 per horse per judge AMHA fee

TOTAL \$ _____

Make Checks Payable To: Chambersburg Saddle Club

Mail To: Laura Mullen, 705 Westland Drive, Greensboro, NC 27410.

I plan to arrive (Date and approximate time): _____

In case of emergency I can be reached at (phone) _____ Hotel/Room _____

Please note any special requests here: _____

WE WELCOME ALL EXHIBITORS WITH SPECIAL NEEDS