## CHAMBERSBURG SADDLE CLUB MINIATURE HORSE TRIPLE SHOWCHASE ASPC/AMHR SHOW June 14-15, 2019

Diamond 7 Arena, Dillsburg, PA

Farm Name:	I certify that I am a Y Rules of AMHR.	I certify that I am a Youth or Amateur as required by the Rules of AMHR		
Owner Name:	4	AMHR#		
Address	2	AMHR#		
Address:	3	AMHR#		
City, State, Zip	4	AMHR#		
Phone & Email		Youth Must provide Date of Birth – Age group determined by Age on January 1 <sup>st</sup> of current year.		

I herby enter miniature horse(s) in the classes below. In entering the horse(s) in participation in such events and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges.

## Exhibitor Signature: \_\_\_\_

Parent c	or Guardian (	for Youth Exhibitor) Must be Signed	before Participa	ation					
Office Use Entry#	Office Use Height	Registered Name of Horse	Reg. No.		DOB	Registered Owr	ner		
Exhibito									
Class <u>#</u>	(One class num	iber per square)	C	lass#					
I	I		I		I				
<b>-</b>	_		F.	.1. :1. :4					
Exhibito Class #	٢			ass#					
Exhibito	r		_ Ex	khibitor					
Class <u>#</u>			C	lass#					
			_						
Exhibitor Class #				Exhibitor Class#					
			0	1035#					
k					1				
	r		_ Ex	khibitor					
Class #			C	Class#					
	M MAY BE REPF								

This show is approved by and conducted under the rules of the ASPC/AMHR, Morton, Illinois. All entered horses must be registered with ASPC/AMHR. Youth/Amateur Exhibitors must provide their <u>Current (</u>2019) ASPC/AMHR Youth/Amateur number in the space provided on the front of the entry blank.

The following must be enclosed with submitted entries:

In case of emergency I can be reached at (phone) \_\_\_\_\_

\_\_\_\_\_

- 1. Copy of each horse's Registration Papers
- 2. Copy of Current (2019) Youth/Amateur Card
- 3. Check for monies due. Make checks payable to Chambersburg Saddle Club.

## ENTRIES POSTMARKED AFTER SATURDAY, MAY 25TH WILL BE CHARGED A \$5.00 PER CLASS POST-ENTRY FEE.

ENTRIES ARE TO BE SENT TO: Laura Mullen, 705 Westland Drive, Greensboro, NC 27410. Inquiries can be made at 607-769-6743, by email at <u>winectry@aol.com</u>.

## COMPLETE THE FOLLOWING

\_\_\_\_\_

ENTRIES AND STALLS		
OPEN CLASSES	@ \$40.00 Per Class	\$ \$
If Postmarked after May 25, 2019	@ \$45.00 Per Class	\$
AMATEUR CLASSES	@ \$30.00 Per Amateur Class	\$
If Postmarked after May 25, 2019	@ \$35.00 Per Amateur Class	\$
YOUTH & COOLCLASSES	@ \$20.00 per Youth or COOL Class	\$ \$
If Postmarked after May 25, 2019	@ \$25.00 per Youth or COOL Class	\$
STAKE CLASSES	@ \$45.00 per Class	\$
Cannot be included in Flat Fee Rate		
FLAT FEE PER HORSE (Pre-Entries)	@ \$125.00 per Horse	\$
If Postmarked by May 25, 2019 Not In	cluding Stake Classes	
Limited to 10 Classes (see premium for		¢
FLAT FEE PER HORSE (Post-Entries)		\$
If Postmarked after May 25, 2019Not		
Limited to 10 Classes (see premium for	· details)	
STALLS	@ \$55.00 flat-rate fee (1 horse)	\$ \$
	@ \$10.00 (additional horse per stall	\$
No More than two horses per s Includes two bags of shavings.	tall – Two year and older stallions must be stalled separately	
SHOWING OFF TRAILER	@ \$10.00 per horse	\$
LAYOVERS	@ \$10.00 per stall	\$
Layovers on Sunday	-	
SHAVINGS	@ \$ 7.00 per bag	\$
Please stall with:		
CAMPER HOOKUP		
Single Night	@ \$45.00 one night	\$
Multiple Nights	@ \$30.00 per night/2 or more nights	\$
Wuttiple Wights	@ \$50.00 per ingiti/2 of more ingitis	Ψ
OFFICE FEE:	@ \$ 10.00 per horse	\$
	TOTAL	\$
Make Checks Payable to: Chambersbur		Φ
Mail To: Laura Mullen, 705 Westland E		
Than 10. David Hunten, 705 Westland L		
I plan to arrive (Date and approximate t	ime):	

Hotel/Room