



In order to qualify for Year End Points, the exhibitor must be a  
Chambersburg Saddle Club member and have this form turned in prior to showing.

You must fill out this sheet completely.

Each exhibitor will pay \$15.00 for your first horse signed up/\$10 additional exhibitor/\$10.00/horse for each additional horse.

This fee will go towards the year end awards and banquet.

Check the box beside the division(s) you wish to receive points in.

**PLEASE PRINT CLEARLY** so the awards committee has the proper spelling of your name and your horse's name.

**MUST use the same horse name and back number the entire season.**

**1 back number per horse and exhibitor combination.**

Contact Information: Name \_\_\_\_\_ Phone#: \_\_\_\_\_ Email: \_\_\_\_\_

| <u>Check</u> | <u>Divisions</u>                                   | <u>Name of Exhibitor</u> | <u>Name of Horse</u> | <u>Back# For the<br/>Pleasure Shows</u> | <u>Horse:<br/>Sheet Size</u> | <u>Exhibitor:<br/>Shirt/Sweatshirt/<br/>Jacket Size</u> |
|--------------|--|--------------------------|----------------------|---|------------------------------|---|
|              | Open Gaming  |                          |                      |   |                              |   |
|              | Jr. Youth Gaming 11 & Under                        |                          |                      |   |                              |   |
|              | Sr. Youth Gaming 13-18                             |                          |                      |   |                              |   |
|              | Pee Wee Gaming 11 & Under<br>(Assistance Required) |                          |                      |   |                              |   |
|              | Western Halter                                     |                          |                      |   |                              |   |
|              | English Halter                                     |                          |                      |   |                              |   |
|              | Ranch Halter                                       |                          |                      |   |                              |   |
|              | Youth English                                      |                          |                      |   |                              |   |
|              | Youth Western                                      |                          |                      |   |                              |   |
|              | Adult English                                      |                          |                      |   |                              |   |
|              | Adult Western                                      |                          |                      |   |                              |   |
|              | W/J/T (Eng/West/Ranch)                             |                          |                      |   |                              |   |
|              | Lead-Line (8 & Under)                              |                          |                      |   |                              |   |
|              | Ranch Horse  |                          |                      |   |                              |   |



Total Fees due: \$ \_\_\_\_\_

Office use only -

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

